



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT**

RECEIVED
MAR 08 2011
DEPARTMENT OF ECOLOGY
SOUTHERN REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
☒ Add point(s) of diversion/withdrawal
☐ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: Requesting an additional diversion point downstream

FOR OFFICE USE ONLY

CHANGE No. CS3-28684 WRIA 58

DATE ACCEPTED 03 / 15 / 2010 BY KR

FEE \$ * 50.00 / 500.00 REC'D 03 / 05 / 2010

CHECK No. 1309

ECY Coding: 001-002-WR10285-000011

SEPA: ☒ Exempt ☐ Not exempt

Ferry County

* Additional
Fee per
10 cfs

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Bonneville Power Administration	PHONE NO. (503) 230-5572	FAX NO. ()
ADDRESS PO Box 3621 - TERS-3,		
CITY Portland	STATE OR	ZIP CODE 97208

CONTACT NAME (IF DIFFERENT FROM ABOVE) A. Ellen Camp, e-mail: aecamp@bpa.gov	PHONE NO. (503) 230-5572	FAX NO. (503) 230-5513
ADDRESS PO Box 3621 - TERS-3		
CITY Portland	STATE OR	ZIP CODE 97208

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER S3-28684-P	RECORDED NAME(S) Bonneville Power Administration
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY

APP. NO. S3-28684 PERMIT NO. P CERT. NO. _____ CERT. OF CHANGE NO. _____

WRTS # S3-28684

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Sherman Creek			SW	27	36n	37e	SCFH-FSH-1&2	
(1,500 feet from mouth)								

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River		SW	Se	27	36n	37e		
(@ mouth of Sherman Creek)								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
EXISTING: ☒ YES ☐ NO PROPOSED: ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME: US Bureau of Reclamation, Contact Karen Honey, Reality, Ephrata, WA 98823. khoney@pn.usbr.gov 509-754-0221

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use: Non consumptive fish propagation, Sherman Creek Hatchery

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Fish propagation by WA. Dept of Fish and Wildlife / Bonneville Power Administration	10 cfs	1	continuously

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
same as above			

5. Place of Use: Sherman Creek Hatchery - Contact: Mitch Combs, WDFW 509.738.6971 mitch.combs@dfw.wa.gov

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
Washington Dept of Fish and Wildlife: A tract of land for the Sherman Creek Fish Hatchery Site in Government Lot 4 and Government Lot 8 (Victor Marchand I.A.) in Section 27, Township 36 North, Range 37 E.W.M. in Ferry County, Washington, more particularly described with reference to the Washington Coordinate System, North Zone, as follows:Beginning at a 2 1/2-inch USBR brass cap in the east line of said Government Lot 4, which is also a point in the Bureau of Reclamation Taking Line and bears N. 0°51'36" E., 421.12 feet from the south quarter corner of said Section 27; evidenced by a burnt stump and 2 BT's; thence S. 81°45'35" W., 50.10 feet along said Taking Line; thence N. 46°25'45" W., 329.18 feet; thence leaving said Taking Line N. 30°11'25" E., 172.20 feet; thence N. 73°43'30" E., 1084.35 feet; thence S. 19°50'16" E., 249.81 feet to a 1-inch rebar in said Taking Line; thence S. 43°30'54" W., 485.40 feet along said Taking Line to a 1 1/4 by 1 1/4-inch iron bar; thence S. 81°45'35" W.,596.12 feet to the point of beginning. Tract SCFH-FSH-1 contains 10.94 acres, more or less.Bonneville Power Administration: A tract of land for the Sherman Creek Fish Hatchery Site in Government Lot 4 and Government Lot 8 (Victor Marchand I.A.) and Government Lot 9 (part of Frank Marchand I.A.) of Section 27, and Government Lot 1, and Government Lot 7 (part of Frank Marchand I.A.) of Section 34, all in Township 36 North, Range 37 E.W.M. in Ferry County, Washington, more particularly described with reference to the Washington Coordinate System, North Zone, as follows: Beginning at a 2 1/2-inch USBR brass cap in the Bureau of Reclamation Taking Line and bears S. 67°07'32" E., 18.34 feet from the north quarter corner of said Section 34; evidenced by a burnt stump and 2 BT's; thence along said Taking Line; N. 38°05'08" W., 420.33 feet; thence N. 47°22'05" W., 198.15 feet; thence N. 30°11'25" E., 211.57 feet; thence S. 46°25'45" E., 329.18 feet; thence N. 81°45'35" E., 50.10 feet to a 2 1/2-inch USBR brass cap; thence continuing N. 81°45'35" E., 596.12 feet to a 1 1/4 by 1 1/4-inch iron bar; thence N. 43°30'54" E., 485.40 feet to

a 1-inch rebar; thence leaving said Taking Line S. 15°44'19" W., 372.50 feet; thence S. 51°06'26" W., 953.02 feet to a point on said Taking Line; thence N. 37°48'30" W., 108.34 feet along said Taking Line to a 2 1/2-inch USBR brass cap; thence continuing N. 37°48'30" W., 7.16 feet along said Taking Line to the point of beginning.. Tract SCFH-FSH-2 contains 9.06 acres, more or less.

At western edge of above described property.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SE	SW	27	36N	37E	Ferry	SCFH-FSH-1&2	20

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

same as existing

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☐ YES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

We are requesting an additional point of diversion on our existing 10 cfs water right from Sherman Creek to include an intake on the Columbia River located downstream approximately 1,500 feet from the existing intake in Sherman Creek. The additional intake is located at the mouth of Sherman Creek where it empties into the Columbia River and will complement our fish propagation activities. This change will not effect the amount of water nor will it change the way it is used as described above. This will allow us to withdraw from both sources (up to 9 cfs from Sherman Creek and 1 cfs from the Columbia).

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

A. Ellen Camp
(Applicant)

2/25/10
(Date)

(Water Right Holder)

/ /
(Date)

(Land Owner(s) of Existing Place of Use)

/ /
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ____/____/____

A. Ellen Camp
(Applicant)

2/25/10
(Date)

(Water Right Holder)

1/1
(Date)

Dan C. Murrell
(Land Owner(s) of Existing Place of Use)

5/19/2010
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ____/____/____